

1. Blackstone Valley Tech School Committee Agenda

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[2025-11-20 AGENDA SIGNED.PDF](#)

BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE REGULAR MEETING

Date/Time: Thursday, November 20, 2025, at 6:00 PM

Location: Blackstone Valley Regional Vocational Technical High School Cafeteria
65 Pleasant Street, Upton, MA 01568

AGENDA

6:00	1. Call to Order – Quorum 7 2. Secretary’s Report(s) – A. Yitts 2.1. October 16, 2025 3. Treasurer’s Report(s) – C. Pilla 3.1. September 30, 2025	(Vote) <i>[white]</i> (Vote) <i>[white]</i>
6:05	4. Comments by Student Representatives – Maddison Dos Santos & Isla Koopman	
6:10	5. Business Manager – N. Ferguson 5.1. FY25 Audit Update 5.2. Donation Approval(s) a. 2015 Nissan Rogue, A. Lapomardo b. Air Conditioner Units, M. Pellegrino c. Yamaha 1.5 Octave Professional Chimes, C. Cox & D. Carlo 5.3. MSBA Roof Project (Funding) a. Vote Language	(Vote) <i>[green]</i> <i>[green]</i> <i>[green]</i> (Vote)
6:15	6. Budget Subcommittee Report – Chair (TBA) 6.1. Preliminary Discussion of First Session (11/20/25)	
6:20	7. Policy Subcommittee – A. Steele 7.1. IKFE - Competency Determination Policy	(Vote) <i>[available at meeting]</i>
6:25	8. Academic Coordinator – E. Evans 8.1. 2025 MCAS Results & Accountability Data	
6:30	9. Assistant Superintendent’s Report – Dr. M. Connors 9.1. General Advisory Dinner Update (10/29/25) 9.2. NHS/NTHS Induction Ceremony Report (11/6/25) 9.3. John & Abigail Adams Scholarship (11/19/25) 9.4. CTI Update 9.5. Friend of Vocational Technical Education Award-Lawney Tinio of Worldband	
6:40	10. Vocational Program Presentation 10.1. Automotive Collision Repair & Refinishing	
7:05	11. Principal’s Report – M. Denise 11.1 Admissions Update a. Admissions Open House (11/12/25) 11.2. School Cancellation Procedure 11.3. Bristol County Agricultural High School Visit (11/10/25) 11.4. Senior Banquet (11/17/25) 11.5. Fall Sports Awards Ceremony Update (11/18/25) 11.6. Vocational Curriculum Night-Freshmen (11/19/25) 11.7. Out-of-State/Overnight Field Trip Approval(s) a. SkillsUSA, Leadership Conf., 11/23/25-11/24/25, Marlboro, MA b. Model UN, Annual Conf., 2/6/26-2/8/26, Boston, MA c. Student Council, LEAD Conf., 2/27/26-3/1/26, Washington D.C. d. Robotics, Maine District Competition, 3/6/26-3/8/26, Falmouth, ME e. Robotics, URI District Competition, 3/19/26-3/21/26, Kingston, RI	(Vote) <i>[available at meeting]</i> <i>[gray]</i> <i>[available at meeting]</i> <i>[gray]</i> <i>[gray]</i>

OVER 

7:15	12. Superintendent-Director's Report – A. Steele 12.1. Updates/Events: a. BVSC (10/17/25) b. Douglas Board of Selectmen Chairman, Leslie Stevens/Town Administrator, Matthew Wojcik Meeting (10/21/25) c. MAVA General Membership Meeting (10/23/25) d. Douglas Finance Committee Meeting (10/28/25) e. Brockton High School CTE Team Visit (11/4/25) f. Sutton Board of Selectman Meeting (11/4/25) g. BVEF (11/10/25) h. MASC/COSCAP Conference (11/12/25 – 11/14/25) i. Millville Board of Selectmen/Finance Committee Meeting (11/17/25) j. Chapter 70 Listening Session (11/18/25) 12.2. FY26 Grants Status Report Update (Harvey Foundation) <i>[yellow]</i> 12.3. 2025 Annual Report <i>[available at meeting]</i> 12.4. Courtyard Paving Project (Vote) 12.5. SNAP Benefit Assistance
7:45	13. New Business
7:50	14. Items for the Good of the Committee <i>[available at meeting]</i>
7:55	15. Next Regularly Scheduled School Committee Meeting – J. Hall December 18, 2025
8:00	16. Meeting Closure 16.1. Meeting Closed as Declared by Chair 16.2. Adjournment (Vote)

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.