

1. Agenda

Documents:

[ATM_SIGNED_WARRANT_5.2.25.PDF](#)

2. Meeting Materials

Documents:

[ARTICLE_26_-_2025-04-23-FINAL_FLOOD_HAZARD_OVERLAY_DISTRICT_-_REDLINED_CHANGES.PDF](#)

[ARTICLE_25_-_MAP_-_FINAL-ARMUD-2025.PDF](#)

[ARTICLE_29_-_PROPOSED_BY-LAW_CHANGES_REDLINED.PDF](#)

[ARTICLE_29_-_PROPOSED_BY-LAW_CHANGES_CLEAN_COPY.PDF](#)